| | | | 1 | | | |
|------|-------------------|-------------|------------|---|------------|------------|
| | | EXAM ROLL | | | Maximum | Obtained |
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | Marks (IA) | Marks (IA) |
| 1 | SHASHANK TRIPATHI | 22022511001 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 2 | SHASHANK TRIPATHI | 22022511001 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 3 | SHASHANK TRIPATHI | 22022511001 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 17 |
| 4 | SHASHANK TRIPATHI | 22022511001 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 5 | SHASHANK TRIPATHI | 22022511001 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 14 |
| 6 | SHASHANK TRIPATHI | 22022511001 | 2416000001 | BUSINESS COMMUNICATION | 10 | 5 |
| 7 | SHASHANK TRIPATHI | 22022511001 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTALDUTIES | 10 | 6 |
| 8 | PRERNA KUMARI | 22022511002 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 16 |
| 9 | PRERNA KUMARI | 22022511002 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 13 |
| 10 | PRERNA KUMARI | 22022511002 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 21 |
| 11 | PRERNA KUMARI | 22022511002 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 12 | PRERNA KUMARI | 22022511002 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 12 |
| 13 | PRERNA KUMARI | 22022511002 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 7 |
| 14 | VISHAL | 22022511003 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 20 |
| 15 | VISHAL | 22022511003 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 16 | VISHAL | 22022511003 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 14 |
| 17 | VISHAL | 22022511003 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 18 | VISHAL | 22022511003 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 14 |
| 19 | VISHAL | 22022511003 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 7 |
| 20 | YASH KUMAR | 22022511004 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 9 |
| 21 | YASH KUMAR | 22022511004 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 22 | YASH KUMAR | 22022511004 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 18 |
| 23 | YASH KUMAR | 22022511004 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 24 | YASH KUMAR | 22022511004 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 12 |
| 25 | YASH KUMAR | 22022511004 | 6967000003 | CULTURE AND COMMUNICATION | 10 | 5 |
| 26 | ANUSHA FARIYAD | 22022511005 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 0 |
| 27 | ANUSHA FARIYAD | 22022511005 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 28 | ANUSHA FARIYAD | 22022511005 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 29 | ANUSHA FARIYAD | 22022511005 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 8 |
| 30 | ANUSHA FARIYAD | 22022511005 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 31 | ANUSHA FARIYAD | 22022511005 | 2414001203 | SALES PROMOTION | 30 | 20 |
| 32 | SAMEER KUMAR | 22022511007 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 19 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|---------------|-------------|------------|---|------------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | Marks (IA) | Marks (IA) |
| 33 | SAMEER KUMAR | 22022511007 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 34 | SAMEER KUMAR | 22022511007 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 17 |
| 35 | SAMEER KUMAR | 22022511007 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 36 | SAMEER KUMAR | 22022511007 | 2314001203 | INDIAN SOCIETY: A HISTORICAL PERSPECTIVE | 30 | 16 |
| 37 | SAMEER KUMAR | 22022511007 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTALDUTIES | 10 | 6 |
| 38 | SHUBHAM BHATT | 22022511008 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 39 | SHUBHAM BHATT | 22022511008 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 16 |
| 40 | SHUBHAM BHATT | 22022511008 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 20 |
| 41 | SHUBHAM BHATT | 22022511008 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 42 | SHUBHAM BHATT | 22022511008 | 2414001203 | SALES PROMOTION | 30 | 26 |
| 43 | SHUBHAM BHATT | 22022511008 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 44 | AYUSHI SAWE | 22022511009 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 45 | AYUSHI SAWE | 22022511009 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 19 |
| 46 | AYUSHI SAWE | 22022511009 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 12 |
| 47 | AYUSHI SAWE | 22022511009 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 48 | AYUSHI SAWE | 22022511009 | 2414001203 | SALES PROMOTION | 30 | 20 |
| 49 | AYUSHI SAWE | 22022511009 | 2416000001 | BUSINESS COMMUNICATION | 10 | 5 |
| 50 | EKTA | 22022511010 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 10 |
| 51 | EKTA | 22022511010 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 9 |
| 52 | EKTA | 22022511010 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 11 |
| 53 | EKTA | 22022511010 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 8 |
| 54 | EKTA | 22022511010 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 55 | EKTA | 22022511010 | 2324001207 | POLITICS OF GLOBALISATION | 30 | 20 |
| 56 | EKTA | 22022511010 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 57 | HRITIKA SETH | 22022511011 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 58 | HRITIKA SETH | 22022511011 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 59 | HRITIKA SETH | 22022511011 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 12 |
| 60 | HRITIKA SETH | 22022511011 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 8 |
| 61 | HRITIKA SETH | 22022511011 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 62 | HRITIKA SETH | 22022511011 | 2414001203 | SALES PROMOTION | 30 | 21 |
| 63 | HRITIKA SETH | 22022511011 | 6967000008 | FINANCIAL LITERACY | 10 | 7 |
| 64 | MANSI KUMARI | 22022511012 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 22 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|-------------------|-------------|------------|---|------------|----------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | Marks (IA) | |
| 65 | MANSI KUMARI | 22022511012 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 21 |
| 66 | MANSI KUMARI | 22022511012 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 21 |
| 67 | MANSI KUMARI | 22022511012 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 68 | MANSI KUMARI | 22022511012 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 13 |
| 69 | MANSI KUMARI | 22022511012 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 8 |
| 70 | SPREEHA SINGH | 22022511013 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 17 |
| 71 | SPREEHA SINGH | 22022511013 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 23 |
| 72 | SPREEHA SINGH | 22022511013 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 21 |
| 73 | SPREEHA SINGH | 22022511013 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 74 | SPREEHA SINGH | 22022511013 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 16 |
| 75 | SPREEHA SINGH | 22022511013 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 8 |
| 76 | MUAAZ UMAIR USAMA | 22022511014 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 19 |
| 77 | MUAAZ UMAIR USAMA | 22022511014 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 78 | MUAAZ UMAIR USAMA | 22022511014 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 14 |
| 79 | MUAAZ UMAIR USAMA | 22022511014 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 8 |
| 80 | MUAAZ UMAIR USAMA | 22022511014 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 81 | MUAAZ UMAIR USAMA | 22022511014 | 2414001203 | SALES PROMOTION | 30 | 20 |
| 82 | ASHUTOSH KUMAR | 22022511015 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 11 |
| 83 | ASHUTOSH KUMAR | 22022511015 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 11 |
| 84 | ASHUTOSH KUMAR | 22022511015 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 13 |
| 85 | ASHUTOSH KUMAR | 22022511015 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 86 | ASHUTOSH KUMAR | 22022511015 | 2414001203 | SALES PROMOTION | 30 | 20 |
| 87 | ASHUTOSH KUMAR | 22022511015 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 88 | SUMIT KUMAR | 22022511016 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 89 | SUMIT KUMAR | 22022511016 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 0 |
| 90 | SUMIT KUMAR | 22022511016 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 12 |
| 91 | SUMIT KUMAR | 22022511016 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 7 |
| 92 | SUMIT KUMAR | 22022511016 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 93 | SUMIT KUMAR | 22022511016 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 0 |
| 94 | SUMIT KUMAR | 22022511016 | 6967001021 | YOGA: PHILOSOPHY AND PRACTICE | 10 | 9 |
| 95 | ANURAG DARCIMA | 22022511017 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 0 |
| 96 | ANURAG DARCIMA | 22022511017 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 0 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|----------------|-------------|------------|---|------------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | Marks (IA) | Marks (IA) |
| 97 | ANURAG DARCIMA | 22022511017 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 98 | ANURAG DARCIMA | 22022511017 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 99 | ANURAG DARCIMA | 22022511017 | 2414001203 | SALES PROMOTION | 30 | 0 |
| 100 | ANURAG DARCIMA | 22022511017 | 3206000001 | CYBER SPHERE AND SECURITY : GLOBAL CONCERN | 10 | 0 |
| 101 | ANURAG DARCIMA | 22022511017 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 102 | DHERYANSH SONI | 22022511018 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 0 |
| 103 | DHERYANSH SONI | 22022511018 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 0 |
| 104 | DHERYANSH SONI | 22022511018 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 105 | DHERYANSH SONI | 22022511018 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 106 | DHERYANSH SONI | 22022511018 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 0 |
| 107 | DHERYANSH SONI | 22022511018 | 2414001202 | FINANCIAL MANAGEMENT FOR BEGINNERS | 30 | 0 |
| 108 | DHERYANSH SONI | 22022511018 | 6967000011 | ECOLOGY AND LITERATURE | 10 | 0 |
| 109 | HARSHIT PANDEY | 22022511019 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 16 |
| 110 | HARSHIT PANDEY | 22022511019 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 19 |
| 111 | HARSHIT PANDEY | 22022511019 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 20 |
| 112 | HARSHIT PANDEY | 22022511019 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 113 | HARSHIT PANDEY | 22022511019 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 10 |
| 114 | HARSHIT PANDEY | 22022511019 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 16 |
| 115 | HARSHIT PANDEY | 22022511019 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 116 | HARSH KUMAR | 22022511021 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 25 |
| 117 | HARSH KUMAR | 22022511021 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 118 | HARSH KUMAR | 22022511021 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 16 |
| 119 | HARSH KUMAR | 22022511021 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 120 | HARSH KUMAR | 22022511021 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 16 |
| 121 | HARSH KUMAR | 22022511021 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 122 | SHAKSHI | 22022511022 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 123 | SHAKSHI | 22022511022 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 124 | SHAKSHI | 22022511022 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 18 |
| 125 | SHAKSHI | 22022511022 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 126 | SHAKSHI | 22022511022 | 2324001207 | POLITICS OF GLOBALISATION | 30 | 22 |
| 127 | SHAKSHI | 22022511022 | 2416000001 | BUSINESS COMMUNICATION | 10 | 0 |
| 128 | ARCHI RANJAN | 22022511023 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 10 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|----------------|-------------|------------|---|------------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | Marks (IA) | Marks (IA) |
| 129 | ARCHI RANJAN | 22022511023 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 9 |
| 130 | ARCHI RANJAN | 22022511023 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 131 | ARCHI RANJAN | 22022511023 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 132 | ARCHI RANJAN | 22022511023 | 2324001207 | POLITICS OF GLOBALISATION | 30 | 20 |
| 133 | ARCHI RANJAN | 22022511023 | 2416000001 | BUSINESS COMMUNICATION | 10 | 0 |
| 134 | ARCHI RANJAN | 22022511023 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 135 | SREELAGNA DASH | 22022511024 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 29 |
| 136 | SREELAGNA DASH | 22022511024 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 25 |
| 137 | SREELAGNA DASH | 22022511024 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 24 |
| 138 | SREELAGNA DASH | 22022511024 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 139 | SREELAGNA DASH | 22022511024 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 16 |
| 140 | SREELAGNA DASH | 22022511024 | 6967000006 | ETHICS AND CULTURE | 10 | 6 |
| 141 | AMAN YADAV | 22022511025 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 20 |
| 142 | AMAN YADAV | 22022511025 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 143 | AMAN YADAV | 22022511025 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 13 |
| 144 | AMAN YADAV | 22022511025 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 145 | AMAN YADAV | 22022511025 | 2324001207 | POLITICS OF GLOBALISATION | 30 | 23 |
| 146 | AMAN YADAV | 22022511025 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 7 |
| 147 | DIWAKAR KUMAR | 22022511026 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 19 |
| 148 | DIWAKAR KUMAR | 22022511026 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 16 |
| 149 | DIWAKAR KUMAR | 22022511026 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 19 |
| 150 | DIWAKAR KUMAR | 22022511026 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 151 | DIWAKAR KUMAR | 22022511026 | 2414001203 | SALES PROMOTION | 30 | 21 |
| 152 | DIWAKAR KUMAR | 22022511026 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 153 | PRIYA YADAV | 22022511027 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 19 |
| 154 | PRIYA YADAV | 22022511027 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 155 | PRIYA YADAV | 22022511027 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 156 | PRIYA YADAV | 22022511027 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 157 | PRIYA YADAV | 22022511027 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 14 |
| 158 | PRIYA YADAV | 22022511027 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTALDUTIES | 10 | 7 |
| 159 | SOURABH JHA | 22022511028 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 20 |
| 160 | SOURABH JHA | 22022511028 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 19 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|---------------|-------------|------------|---|------------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | Marks (IA) | Marks (IA) |
| 161 | SOURABH JHA | 22022511028 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 17 |
| 162 | SOURABH JHA | 22022511028 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 8 |
| 163 | SOURABH JHA | 22022511028 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 164 | SOURABH JHA | 22022511028 | 2414001203 | SALES PROMOTION | 30 | 30 |
| 165 | SONAM DAWA | 22022511029 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 0 |
| 166 | SONAM DAWA | 22022511029 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 0 |
| 167 | SONAM DAWA | 22022511029 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 168 | SONAM DAWA | 22022511029 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 169 | SONAM DAWA | 22022511029 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 12 |
| 170 | SONAM DAWA | 22022511029 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 0 |
| 171 | SONAM DAWA | 22022511029 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 172 | DEEPAK BISHT | 22022511030 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 15 |
| 173 | DEEPAK BISHT | 22022511030 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 9 |
| 174 | DEEPAK BISHT | 22022511030 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 18 |
| 175 | DEEPAK BISHT | 22022511030 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 8 |
| 176 | DEEPAK BISHT | 22022511030 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 177 | DEEPAK BISHT | 22022511030 | 2414001203 | SALES PROMOTION | 30 | 25 |
| 178 | KRISHNA SINGH | 22022511031 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 17 |
| 179 | KRISHNA SINGH | 22022511031 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 14 |
| 180 | KRISHNA SINGH | 22022511031 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 10 |
| 181 | KRISHNA SINGH | 22022511031 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 182 | KRISHNA SINGH | 22022511031 | 2324001207 | POLITICS OF GLOBALISATION | 30 | 23 |
| 183 | KRISHNA SINGH | 22022511031 | 6967000008 | FINANCIAL LITERACY | 10 | 8 |
| 184 | BIKASH KUMAR | 22022511032 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 185 | BIKASH KUMAR | 22022511032 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 186 | BIKASH KUMAR | 22022511032 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 187 | BIKASH KUMAR | 22022511032 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 188 | BIKASH KUMAR | 22022511032 | 2314001203 | INDIAN SOCIETY: A HISTORICAL PERSPECTIVE | 30 | 16 |
| 189 | BIKASH KUMAR | 22022511032 | 6967000002 | CONSTITUTIONAL VALUES AND FUNDAMENTALDUTIES | 10 | 4 |
| 190 | DEEPA | 22022511033 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 15 |
| 191 | DEEPA | 22022511033 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 10 |
| 192 | DEEPA | 22022511033 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 22 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|-------------------|-------------|------------|---|---------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | | Marks (IA) |
| 193 | DEEPA | 22022511033 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 194 | DEEPA | 22022511033 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 14 |
| 195 | DEEPA | 22022511033 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 196 | PRIYANSHA RAI | 22022511034 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 15 |
| 197 | PRIYANSHA RAI | 22022511034 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 15 |
| 198 | PRIYANSHA RAI | 22022511034 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 11 |
| 199 | PRIYANSHA RAI | 22022511034 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 200 | PRIYANSHA RAI | 22022511034 | 2414001203 | SALES PROMOTION | 30 | 20 |
| 201 | PRIYANSHA RAI | 22022511034 | 2416000001 | BUSINESS COMMUNICATION | 10 | 6 |
| 202 | JANSHRUT YADAV | 22022511035 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 203 | JANSHRUT YADAV | 22022511035 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 204 | JANSHRUT YADAV | 22022511035 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 15 |
| 205 | JANSHRUT YADAV | 22022511035 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 206 | JANSHRUT YADAV | 22022511035 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 14 |
| 207 | JANSHRUT YADAV | 22022511035 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 208 | NOAMANKHAN PATHAN | 22022511037 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 20 |
| 209 | NOAMANKHAN PATHAN | 22022511037 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 210 | NOAMANKHAN PATHAN | 22022511037 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 19 |
| 211 | NOAMANKHAN PATHAN | 22022511037 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 212 | NOAMANKHAN PATHAN | 22022511037 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 8 |
| 213 | NOAMANKHAN PATHAN | 22022511037 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 16 |
| 214 | NOAMANKHAN PATHAN | 22022511037 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 215 | LUCKY ALI | 22022511038 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 216 | LUCKY ALI | 22022511038 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 19 |
| 217 | LUCKY ALI | 22022511038 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 20 |
| 218 | LUCKY ALI | 22022511038 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 219 | LUCKY ALI | 22022511038 | 2314001201 | DELHI THROUGH THE AGES: FROM COLONIAL TO CONTEMPORARY TIMES | 30 | 22 |
| 220 | LUCKY ALI | 22022511038 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 221 | DIYA GUPTA | 22022511039 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 21 |
| 222 | DIYA GUPTA | 22022511039 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 14 |
| 223 | DIYA GUPTA | 22022511039 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 16 |
| 224 | DIYA GUPTA | 22022511039 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|----------------|-------------|------------|---|------------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | Marks (IA) | Marks (IA) |
| 225 | DIYA GUPTA | 22022511039 | 2414001202 | FINANCIAL MANAGEMENT FOR BEGINNERS | 30 | 10 |
| 226 | DIYA GUPTA | 22022511039 | 3206000001 | CYBER SPHERE AND SECURITY : GLOBAL CONCERN | 10 | 9 |
| 227 | DIYA GUPTA | 22022511039 | 6967000011 | ECOLOGY AND LITERATURE | 10 | 7 |
| 228 | SAGAR BHADANA | 22022511040 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 5 |
| 229 | SAGAR BHADANA | 22022511040 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 0 |
| 230 | SAGAR BHADANA | 22022511040 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 231 | SAGAR BHADANA | 22022511040 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 232 | SAGAR BHADANA | 22022511040 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 12 |
| 233 | SAGAR BHADANA | 22022511040 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 8 |
| 234 | AKSHAT | 22022511041 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 13 |
| 235 | AKSHAT | 22022511041 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 0 |
| 236 | AKSHAT | 22022511041 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 237 | AKSHAT | 22022511041 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 238 | AKSHAT | 22022511041 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 12 |
| 239 | AKSHAT | 22022511041 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 240 | RAHUL MAHTO | 22022511042 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 21 |
| 241 | RAHUL MAHTO | 22022511042 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 242 | RAHUL MAHTO | 22022511042 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 19 |
| 243 | RAHUL MAHTO | 22022511042 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 244 | RAHUL MAHTO | 22022511042 | 2414001203 | SALES PROMOTION | 30 | 22 |
| 245 | RAHUL MAHTO | 22022511042 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 8 |
| 246 | KIRTI | 22022511043 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 14 |
| 247 | KIRTI | 22022511043 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 15 |
| 248 | KIRTI | 22022511043 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 17 |
| 249 | KIRTI | 22022511043 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 8 |
| 250 | KIRTI | 22022511043 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 251 | KIRTI | 22022511043 | 2414001203 | SALES PROMOTION | 30 | 24 |
| 252 | KIRTI | 22022511043 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 253 | ARIBA SIDDIQUI | 22022511044 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 254 | ARIBA SIDDIQUI | 22022511044 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 255 | ARIBA SIDDIQUI | 22022511044 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 20 |
| 256 | ARIBA SIDDIQUI | 22022511044 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|----------------|-------------|------------|---|------------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | Marks (IA) | Marks (IA) |
| 257 | ARIBA SIDDIQUI | 22022511044 | 2414001203 | SALES PROMOTION | 30 | 19 |
| 258 | ARIBA SIDDIQUI | 22022511044 | 2416000001 | BUSINESS COMMUNICATION | 10 | 6 |
| 259 | ARIBA SIDDIQUI | 22022511044 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 260 | ABHISHEK SINGH | 22022511045 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 19 |
| 261 | ABHISHEK SINGH | 22022511045 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 262 | ABHISHEK SINGH | 22022511045 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 18 |
| 263 | ABHISHEK SINGH | 22022511045 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 264 | ABHISHEK SINGH | 22022511045 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 13 |
| 265 | ABHISHEK SINGH | 22022511045 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 266 | MAYANK ASWAL | 22022511046 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 267 | MAYANK ASWAL | 22022511046 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 268 | MAYANK ASWAL | 22022511046 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 16 |
| 269 | MAYANK ASWAL | 22022511046 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 8 |
| 270 | MAYANK ASWAL | 22022511046 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 271 | MAYANK ASWAL | 22022511046 | 2414001203 | SALES PROMOTION | 30 | 19 |
| 272 | NITISH KUMAR | 22022511047 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 27 |
| 273 | NITISH KUMAR | 22022511047 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 26 |
| 274 | NITISH KUMAR | 22022511047 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 22 |
| 275 | NITISH KUMAR | 22022511047 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 276 | NITISH KUMAR | 22022511047 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 21 |
| 277 | NITISH KUMAR | 22022511047 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 278 | MANISH RAJAK | 22022511049 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 11 |
| 279 | MANISH RAJAK | 22022511049 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 14 |
| 280 | MANISH RAJAK | 22022511049 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 18 |
| 281 | MANISH RAJAK | 22022511049 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 282 | MANISH RAJAK | 22022511049 | 2314001201 | DELHI THROUGH THE AGES: FROM COLONIAL TO CONTEMPORARY TIMES | 30 | 22 |
| 283 | MANISH RAJAK | 22022511049 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 9 |
| 284 | MANISH RAJAK | 22022511049 | 6967000010 | GANDHI AND EDUCATION | 10 | 5 |
| 285 | S RAMYA | 22022511050 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 22 |
| 286 | S RAMYA | 22022511050 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 287 | S RAMYA | 22022511050 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 14 |
| 288 | S RAMYA | 22022511050 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 8 |

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|------|-----------------|-------------|------------|---|-------------|------------|
| | | EXAM ROLL | | | Maximum | Obtained |
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | | Marks (IA) |
| 289 | S RAMYA | 22022511050 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 290 | S RAMYA | 22022511050 | 2414001203 | SALES PROMOTION | 30 | 22 |
| 291 | DEEPAK | 22022511051 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 5 |
| 292 | DEEPAK | 22022511051 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 7 |
| 293 | DEEPAK | 22022511051 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 10 |
| 294 | DEEPAK | 22022511051 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 295 | DEEPAK | 22022511051 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 14 |
| 296 | DEEPAK | 22022511051 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 8 |
| 297 | ALMAS ALI | 22022511052 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 28 |
| 298 | ALMAS ALI | 22022511052 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 25 |
| 299 | ALMAS ALI | 22022511052 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 26 |
| 300 | ALMAS ALI | 22022511052 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 301 | ALMAS ALI | 22022511052 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 8 |
| 302 | ALMAS ALI | 22022511052 | 2414001203 | SALES PROMOTION | 30 | 22 |
| 303 | ALMAS ALI | 22022511052 | 6967000003 | CULTURE AND COMMUNICATION | 10 | 9 |
| 304 | KAUTUK KAUSHAL | 22022511053 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 15 |
| 305 | KAUTUK KAUSHAL | 22022511053 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 16 |
| 306 | KAUTUK KAUSHAL | 22022511053 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 20 |
| 307 | KAUTUK KAUSHAL | 22022511053 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 308 | KAUTUK KAUSHAL | 22022511053 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 14 |
| 309 | KAUTUK KAUSHAL | 22022511053 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 7 |
| 310 | YASHIKA GAMBHIR | 22022511054 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 311 | YASHIKA GAMBHIR | 22022511054 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 312 | YASHIKA GAMBHIR | 22022511054 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 14 |
| 313 | YASHIKA GAMBHIR | 22022511054 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 8 |
| 314 | YASHIKA GAMBHIR | 22022511054 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 315 | YASHIKA GAMBHIR | 22022511054 | 2414001203 | SALES PROMOTION | 30 | 22 |
| 316 | PRAGYA PRIYA | 22022511055 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 8 |
| 317 | PRAGYA PRIYA | 22022511055 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 318 | PRAGYA PRIYA | 22022511055 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 17 |
| 319 | PRAGYA PRIYA | 22022511055 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 320 | PRAGYA PRIYA | 22022511055 | 2314001203 | INDIAN SOCIETY: A HISTORICAL PERSPECTIVE | 30 | 17 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|----------------|-------------|------------|---|---------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | | Marks (IA) |
| 321 | PRAGYA PRIYA | 22022511055 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 322 | RIMJHIM PANWAR | 22022511056 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 21 |
| 323 | RIMJHIM PANWAR | 22022511056 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 324 | RIMJHIM PANWAR | 22022511056 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 12 |
| 325 | RIMJHIM PANWAR | 22022511056 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 326 | RIMJHIM PANWAR | 22022511056 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 0 |
| 327 | RIMJHIM PANWAR | 22022511056 | 2416000001 | BUSINESS COMMUNICATION | 10 | 0 |
| 328 | RIMJHIM PANWAR | 22022511056 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 4 |
| 329 | BABLI RANI | 22022511057 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 19 |
| 330 | BABLI RANI | 22022511057 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 331 | BABLI RANI | 22022511057 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 16 |
| 332 | BABLI RANI | 22022511057 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 333 | BABLI RANI | 22022511057 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 14 |
| 334 | BABLI RANI | 22022511057 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 335 | SHREYA GUPTA | 22022511058 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 20 |
| 336 | SHREYA GUPTA | 22022511058 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 14 |
| 337 | SHREYA GUPTA | 22022511058 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 21 |
| 338 | SHREYA GUPTA | 22022511058 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 339 | SHREYA GUPTA | 22022511058 | 2414001203 | SALES PROMOTION | 30 | 20 |
| 340 | SHREYA GUPTA | 22022511058 | 2416000001 | BUSINESS COMMUNICATION | 10 | 8 |
| 341 | SHREYA GUPTA | 22022511058 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 342 | YOGITA SHARMA | 22022511059 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 27 |
| 343 | YOGITA SHARMA | 22022511059 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 21 |
| 344 | YOGITA SHARMA | 22022511059 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 21 |
| 345 | YOGITA SHARMA | 22022511059 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 346 | YOGITA SHARMA | 22022511059 | 2414001202 | FINANCIAL MANAGEMENT FOR BEGINNERS | 30 | 28 |
| 347 | YOGITA SHARMA | 22022511059 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 10 |
| 348 | VISHESH SHUKLA | 22022511060 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 6 |
| 349 | VISHESH SHUKLA | 22022511060 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 14 |
| 350 | VISHESH SHUKLA | 22022511060 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 19 |
| 351 | VISHESH SHUKLA | 22022511060 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 352 | VISHESH SHUKLA | 22022511060 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 19 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|-------------------|-------------|------------|---|------------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | Marks (IA) | Marks (IA) |
| 353 | UDDHAV SEKHRI | 22022511061 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 0 |
| 354 | UDDHAV SEKHRI | 22022511061 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 0 |
| 355 | UDDHAV SEKHRI | 22022511061 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 356 | UDDHAV SEKHRI | 22022511061 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 6 |
| 357 | UDDHAV SEKHRI | 22022511061 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 358 | UDDHAV SEKHRI | 22022511061 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 12 |
| 359 | UDDHAV SEKHRI | 22022511061 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 6 |
| 360 | RISHABH BAJAJ | 22022511062 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 26 |
| 361 | RISHABH BAJAJ | 22022511062 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 362 | RISHABH BAJAJ | 22022511062 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 21 |
| 363 | RISHABH BAJAJ | 22022511062 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 9 |
| 364 | RISHABH BAJAJ | 22022511062 | 2414001203 | SALES PROMOTION | 30 | 24 |
| 365 | RISHABH BAJAJ | 22022511062 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 6 |
| 366 | KHUSHI AGGARWAL | 22022511063 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 16 |
| 367 | KHUSHI AGGARWAL | 22022511063 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 368 | KHUSHI AGGARWAL | 22022511063 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 17 |
| 369 | KHUSHI AGGARWAL | 22022511063 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 370 | KHUSHI AGGARWAL | 22022511063 | 2414001202 | FINANCIAL MANAGEMENT FOR BEGINNERS | 30 | 27 |
| 371 | KHUSHI AGGARWAL | 22022511063 | 2416000001 | BUSINESS COMMUNICATION | 10 | 5 |
| 372 | KHUSHI AGGARWAL | 22022511063 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 373 | DEEPSHIKHA ROY | 22022511064 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 374 | DEEPSHIKHA ROY | 22022511064 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 375 | DEEPSHIKHA ROY | 22022511064 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 17 |
| 376 | DEEPSHIKHA ROY | 22022511064 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 8 |
| 377 | DEEPSHIKHA ROY | 22022511064 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 378 | DEEPSHIKHA ROY | 22022511064 | 2414001202 | FINANCIAL MANAGEMENT FOR BEGINNERS | 30 | 13.2 |
| 379 | DEEPSHIKHA ROY | 22022511064 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 380 | AVINASH KUMAR JHA | 22022511065 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 13 |
| 381 | AVINASH KUMAR JHA | 22022511065 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 13 |
| 382 | AVINASH KUMAR JHA | 22022511065 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 17 |
| 383 | AVINASH KUMAR JHA | 22022511065 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 384 | AVINASH KUMAR JHA | 22022511065 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 9 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|-------------------|-------------|------------|---|---------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | | Marks (IA) |
| 385 | AVINASH KUMAR JHA | 22022511065 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 18 |
| 386 | SAGAR KUMAR | 22022511066 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 16 |
| 387 | SAGAR KUMAR | 22022511066 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 16 |
| 388 | SAGAR KUMAR | 22022511066 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 18 |
| 389 | SAGAR KUMAR | 22022511066 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 390 | SAGAR KUMAR | 22022511066 | 2324001207 | POLITICS OF GLOBALISATION | 30 | 21 |
| 391 | SAGAR KUMAR | 22022511066 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 392 | MOHD AQDAS KHAN | 22022511067 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 393 | MOHD AQDAS KHAN | 22022511067 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 394 | MOHD AQDAS KHAN | 22022511067 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 14 |
| 395 | MOHD AQDAS KHAN | 22022511067 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 7 |
| 396 | MOHD AQDAS KHAN | 22022511067 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 397 | MOHD AQDAS KHAN | 22022511067 | 2414001203 | SALES PROMOTION | 30 | 18 |
| 398 | MOHD AQDAS KHAN | 22022511067 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 399 | YATIN | 22022511068 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 20 |
| 400 | YATIN | 22022511068 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 401 | YATIN | 22022511068 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 17 |
| 402 | YATIN | 22022511068 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 403 | YATIN | 22022511068 | 2324001207 | POLITICS OF GLOBALISATION | 30 | 23 |
| 404 | YATIN | 22022511068 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 6 |
| 405 | RISHAV KUMAR | 22022511069 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 406 | RISHAV KUMAR | 22022511069 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 15 |
| 407 | RISHAV KUMAR | 22022511069 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 7 |
| 408 | RISHAV KUMAR | 22022511069 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 409 | RISHAV KUMAR | 22022511069 | 2414001203 | SALES PROMOTION | 30 | 20 |
| 410 | RISHAV KUMAR | 22022511069 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 411 | SHAGUN BHATIA | 22022511070 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 16 |
| 412 | SHAGUN BHATIA | 22022511070 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 14 |
| 413 | SHAGUN BHATIA | 22022511070 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 19 |
| 414 | SHAGUN BHATIA | 22022511070 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 415 | SHAGUN BHATIA | 22022511070 | 2274001203 | INDIAN ECONOMY | 30 | 18 |
| 416 | SHAGUN BHATIA | 22022511070 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|-----------------|------------------|------------|---|------------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | Marks (IA) | Marks (IA) |
| 417 | NAMRA | 22022511071 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 14 |
| 418 | NAMRA | 22022511071 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 15 |
| 419 | NAMRA | 22022511071 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 17 |
| 420 | NAMRA | 22022511071 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 421 | NAMRA | 22022511071 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 14 |
| 422 | NAMRA | 22022511071 | 2416000001 | BUSINESS COMMUNICATION | 10 | 3 |
| 423 | NAMRA | 22022511071 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 424 | PALAK NARULA | 22022511072 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 425 | PALAK NARULA | 22022511072 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 426 | PALAK NARULA | 22022511072 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 16 |
| 427 | PALAK NARULA | 22022511072 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 428 | PALAK NARULA | 22022511072 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 9 |
| 429 | PALAK NARULA | 22022511072 | 2414001203 | SALES PROMOTION | 30 | 16 |
| 430 | PALAK NARULA | 22022511072 | 6967000003 | CULTURE AND COMMUNICATION | 10 | 6 |
| 431 | MAHAK GUPTA | 22022511073 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 9 |
| 432 | MAHAK GUPTA | 22022511073 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 15 |
| 433 | MAHAK GUPTA | 22022511073 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 23 |
| 434 | MAHAK GUPTA | 22022511073 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 435 | MAHAK GUPTA | 22022511073 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 8 |
| 436 | MAHAK GUPTA | 22022511073 | 2414001203 | SALES PROMOTION | 30 | 22 |
| 437 | MAHAK GUPTA | 22022511073 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 438 | MAHEK SHUKLA | 22022511074 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 21 |
| 439 | MAHEK SHUKLA | 22022511074 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 440 | MAHEK SHUKLA | 22022511074 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 20 |
| 441 | MAHEK SHUKLA | 22022511074 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 442 | MAHEK SHUKLA | 22022511074 | 2324001207 | POLITICS OF GLOBALISATION | 30 | 20 |
| 443 | MAHEK SHUKLA | 22022511074 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 7 |
| 444 | SHUBHANGI BISHT | 22022511075 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 13 |
| 445 | SHUBHANGI BISHT | 22022511075 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 15 |
| 446 | SHUBHANGI BISHT | 22022511075 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 21 |
| 447 | SHUBHANGI BISHT | 22022511075 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 448 | SHUBHANGI BISHT | 22022511075 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 8 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|---------------------|-------------|------------|---|---------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | | Marks (IA) |
| 449 | SHUBHANGI BISHT | 22022511075 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 14 |
| 450 | SHUBHANGI BISHT | 22022511075 | 6967000011 | ECOLOGY AND LITERATURE | 10 | 9 |
| 451 | ABHINAV CHAUDHARY | 22022511076 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 452 | ABHINAV CHAUDHARY | 22022511076 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 453 | ABHINAV CHAUDHARY | 22022511076 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 13 |
| 454 | ABHINAV CHAUDHARY | 22022511076 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 455 | ABHINAV CHAUDHARY | 22022511076 | 2344001202 | DATA ANALYSIS AND VISUALIZATION USING SPREADSHEET | 30 | 26 |
| 456 | ABHINAV CHAUDHARY | 22022511076 | 6967000005 | EMOTIONAL INTELLIGENCE | 10 | 0 |
| 457 | KOTA VENKATA YOGESH | 22022511077 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 458 | KOTA VENKATA YOGESH | 22022511077 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 24 |
| 459 | KOTA VENKATA YOGESH | 22022511077 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 22 |
| 460 | KOTA VENKATA YOGESH | 22022511077 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 461 | KOTA VENKATA YOGESH | 22022511077 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 10 |
| 462 | KOTA VENKATA YOGESH | 22022511077 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 14 |
| 463 | KOTA VENKATA YOGESH | 22022511077 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 464 | DIYA SHARMA | 22022511078 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 16 |
| 465 | DIYA SHARMA | 22022511078 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 16 |
| 466 | DIYA SHARMA | 22022511078 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 24 |
| 467 | DIYA SHARMA | 22022511078 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 468 | DIYA SHARMA | 22022511078 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 9 |
| 469 | DIYA SHARMA | 22022511078 | 2414001203 | SALES PROMOTION | 30 | 22 |
| 470 | DIYA SHARMA | 22022511078 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 471 | PRACHI MAHANTI | 22022511079 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 19 |
| 472 | PRACHI MAHANTI | 22022511079 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 19 |
| 473 | PRACHI MAHANTI | 22022511079 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 16 |
| 474 | PRACHI MAHANTI | 22022511079 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 475 | PRACHI MAHANTI | 22022511079 | 2324001207 | POLITICS OF GLOBALISATION | 30 | 23 |
| 476 | PRACHI MAHANTI | 22022511079 | 3206000002 | POLITICAL LEADERSHIP AND COMMUNICATION | 10 | 6 |
| 477 | PRACHI MAHANTI | 22022511079 | 6967000010 | GANDHI AND EDUCATION | 10 | 5 |
| 478 | RAYAAN RAI | 22022511080 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 15 |
| 479 | RAYAAN RAI | 22022511080 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 12 |
| 480 | RAYAAN RAI | 22022511080 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 19 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|--------------------|-------------|------------|---|------------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | Marks (IA) | Marks (IA) |
| 481 | RAYAAN RAI | 22022511080 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 8 |
| 482 | RAYAAN RAI | 22022511080 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 483 | RAYAAN RAI | 22022511080 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 13 |
| 484 | RAYAAN RAI | 22022511080 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 485 | HARSH RATHORE | 22022511081 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 19 |
| 486 | HARSH RATHORE | 22022511081 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 487 | HARSH RATHORE | 22022511081 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 14 |
| 488 | HARSH RATHORE | 22022511081 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 489 | HARSH RATHORE | 22022511081 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 15 |
| 490 | HARSH RATHORE | 22022511081 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 491 | DEEPSHIKHA | 22022511082 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 24 |
| 492 | DEEPSHIKHA | 22022511082 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 21 |
| 493 | DEEPSHIKHA | 22022511082 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 22 |
| 494 | DEEPSHIKHA | 22022511082 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 10 |
| 495 | DEEPSHIKHA | 22022511082 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 8 |
| 496 | DEEPSHIKHA | 22022511082 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 24 |
| 497 | DEEPSHIKHA | 22022511082 | 6967000023 | साहित्य संस्कृति और सिनेमा | 10 | 9 |
| 498 | RAHUL RAWAT | 22022511083 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 20 |
| 499 | RAHUL RAWAT | 22022511083 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 15 |
| 500 | RAHUL RAWAT | 22022511083 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 11 |
| 501 | RAHUL RAWAT | 22022511083 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 502 | RAHUL RAWAT | 22022511083 | 2314001203 | INDIAN SOCIETY: A HISTORICAL PERSPECTIVE | 30 | 17 |
| 503 | RAHUL RAWAT | 22022511083 | 3206000001 | CYBER SPHERE AND SECURITY : GLOBAL CONCERN | 10 | 0 |
| 504 | RAHUL RAWAT | 22022511083 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 505 | R N KHANYO | 22022511084 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 7 |
| 506 | R N KHANYO | 22022511084 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 14 |
| 507 | R N KHANYO | 22022511084 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 15 |
| 508 | R N KHANYO | 22022511084 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 509 | R N KHANYO | 22022511084 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 14 |
| 510 | R N KHANYO | 22022511084 | 2316000001 | MUSEUM AND MUSEOLOGY | 10 | 8 |
| 511 | R N KHANYO | 22022511084 | 6967000010 | GANDHI AND EDUCATION | 10 | 5 |
| 512 | SANMEET KAUR SETHI | 22022511085 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 20 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|--------------------|-------------|------------|---|---------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | | Marks (IA) |
| 513 | SANMEET KAUR SETHI | 22022511085 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 514 | SANMEET KAUR SETHI | 22022511085 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 11 |
| 515 | SANMEET KAUR SETHI | 22022511085 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 516 | SANMEET KAUR SETHI | 22022511085 | 2414001202 | FINANCIAL MANAGEMENT FOR BEGINNERS | 30 | 13.2 |
| 517 | SANMEET KAUR SETHI | 22022511085 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |
| 518 | RAMANDEEP GARG | 22022511086 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 519 | RAMANDEEP GARG | 22022511086 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 520 | RAMANDEEP GARG | 22022511086 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 14 |
| 521 | RAMANDEEP GARG | 22022511086 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 522 | RAMANDEEP GARG | 22022511086 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 18 |
| 523 | RAMANDEEP GARG | 22022511086 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 524 | YASHWANT YADAV | 22022511087 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 9 |
| 525 | YASHWANT YADAV | 22022511087 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 15 |
| 526 | YASHWANT YADAV | 22022511087 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 527 | YASHWANT YADAV | 22022511087 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 6 |
| 528 | YASHWANT YADAV | 22022511087 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 19 |
| 529 | YASHWANT YADAV | 22022511087 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 530 | VAIBHAV KHARI | 22022511088 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 531 | VAIBHAV KHARI | 22022511088 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 532 | VAIBHAV KHARI | 22022511088 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 13 |
| 533 | VAIBHAV KHARI | 22022511088 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 5 |
| 534 | VAIBHAV KHARI | 22022511088 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 19 |
| 535 | VAIBHAV KHARI | 22022511088 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 536 | LALIT | 22022511089 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 0 |
| 537 | LALIT | 22022511089 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 0 |
| 538 | LALIT | 22022511089 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 539 | LALIT | 22022511089 | 2036000005 | PERSONALITY DEVELOPMENT AND COMMUNICATION | 10 | 0 |
| 540 | LALIT | 22022511089 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 541 | LALIT | 22022511089 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 0 |
| 542 | LALIT | 22022511089 | 6967000019 | THE ART OF BEING HAPPY | 10 | 8 |
| 543 | VIBHANSHU | 22022511090 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 18 |
| 544 | VIBHANSHU | 22022511090 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |

| | | EXAM ROLL | | | Maximum | Obtained |
|------|---------------|-------------|------------|---|------------|------------|
| S.No | STUDENT NAME | NUMBER | PAPER CODE | PAPER NAME | Marks (IA) | Marks (IA) |
| 545 | VIBHANSHU | 22022511090 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 16 |
| 546 | VIBHANSHU | 22022511090 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 547 | VIBHANSHU | 22022511090 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 14 |
| 548 | VIBHANSHU | 22022511090 | 6967000019 | THE ART OF BEING HAPPY | 10 | 7 |
| 549 | ARSALAN AHMED | 22022511091 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 0 |
| 550 | ARSALAN AHMED | 22022511091 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 0 |
| 551 | ARSALAN AHMED | 22022511091 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 0 |
| 552 | ARSALAN AHMED | 22022511091 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 0 |
| 553 | ARSALAN AHMED | 22022511091 | 2414001202 | FINANCIAL MANAGEMENT FOR BEGINNERS | 30 | 0 |
| 554 | ARSALAN AHMED | 22022511091 | 3206000001 | CYBER SPHERE AND SECURITY : GLOBAL CONCERN | 10 | 0 |
| 555 | SNEHA | 22022511092 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 20 |
| 556 | SNEHA | 22022511092 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 18 |
| 557 | SNEHA | 22022511092 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 13 |
| 558 | SNEHA | 22022511092 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 559 | SNEHA | 22022511092 | 2184001202 | WETLANDS FOR INDUSTRIES AND ENVIRONMENT | 20 | 13 |
| 560 | SNEHA | 22022511092 | 6967000023 | साहित्य संस्कृति और सिनेमा | 10 | 2 |
| 561 | GARIMA | 22022511093 | 2032101201 | 14TH TO 17TH CENTURY ENGLISH POETRY | 30 | 14 |
| 562 | GARIMA | 22022511093 | 2032101202 | 16TH & 17TH CENTURY ENGLISH DRAMA | 30 | 17 |
| 563 | GARIMA | 22022511093 | 2032101203 | 18TH CENTURY LITERATURE | 30 | 20 |
| 564 | GARIMA | 22022511093 | 2181001001 | ENVIRONMENTAL SCIENCE: THEORY INTO PRACTICE – I | 10 | 7 |
| 565 | GARIMA | 22022511093 | 2324001202 | INTRODUCTION TO THE INDIAN CONSTITUTION | 30 | 17 |
| 566 | GARIMA | 22022511093 | 6967000019 | THE ART OF BEING HAPPY | 10 | 9 |